

Kiki ddala omulambo gwa Yesu ow'e Nazaaleesi gwe gwagumira mu ssaawa ezo ez'okutulugunyizibwa?

Enkola y'okukomererwa ku musaalaba yennyini kwe kutulugunya n'okuttibwa ng'onywedde ku musaalaba. Nneebanja bangi abasomye essomo lino emabega, n'okusingira ddala munnange ow'omulembe guno, Dr. Pierre Barbet, omusawo Omufaransa alongoosa abadde akoze okunoonyereza okw'amaanyi mu byafaayo n'okugezesa era awandiise nnyo ku nsonga eno.

Kirabika enkola eyasooka okumanyibwa ey'okukomererwa ku musaalaba yali ya Baperusi. Alekizanda ne ba Genero be baagikomyawo mu nsi ya Mediterranean -- e Misiri ne mu Carthage. Kirabika Abaruumi enkola eno baagiyiga okuva mu Bakarthage era (nga kumpi buli kimu Abaruumi bwe baakola) baakulaakulanya mangu eddaala ery'amaanyi ennyo ery'obukugu n'obukugu mu kugikola. Abawandiisi Abaruumi abawerako (Livy, Cicer, ne Tacitus) boogera ku kukomererwa, era obuyiira obuwerako, okukyusakyusa, n'enjawulo byogerwako mu bitabo eby'edda.

Ng'ekyokulabirako, ekitundu ekigolokofu eky'omusaalaba (oba stipes) kiyinza okuba n'omukono ogw'omusalaba (oba patibulum) oguyungiddwa ku ffuuti bbiri oba ssatu wansi w'omutwe gwagwo mu kye tintera okulowooza nti omusaalaba gw'Olulattini. Kyokka engeri eyasinga okukozesebwa mu kiseera kya Mukama waffe yali musaalaba gwa Tau, ogwali gufaanana nga T yaffe. Mu musaalaba guno patibulum yatekebwa mu notch waggulu ku stipes. Waliwo obukakafu obw'eby'okunoonyereza ku by'edda obulaga nti ku musaalaba ogw'ekika kino kwe kwakomererwa Yesu.

Awatali bukakafu bwonna obw'ebyafaayo oba mu Baibuli, abasiizi b'ebifaananyi ab'omulembe ogw'omu makkati n'ogw'okuzzaawo eddiini batuwadde ekifaananyi kyaffe ekya Kristo ng'asitudde omusaalaba gwonna. Naye okutwalira awamu ekikondo ekigolokofu oba stipes, kyassibwanga enkalakkalira mu ttaka mu kifo we battibwa era omusajja eyasalirwa omusango yawalirizibwanga okusitula ekikondo ekizitowa pawundi nga 110, okuva mu kkomera okutuuka mu kifo we battibwa.

Bangi ku basiizi b'ebifaananyi n'ababumba abasinga obungi ab'okukomererwa nabo balaga emisumaali nga giyita mu ngalo. Ebyafaayo by'Abaruumi n'emirimu egy'okugezesa biraga nti emisumaali gyavugibwa wakati w'amagumba amatono ag'engalo (*radial ne ulna*).so si kuyita mu ngalo. Emisumaali egivugibwa mu ngalo gijja kweyambula wakati w'engalo nga gikoleddwa okuwanirira obuzito bw'omubiri gw'omuntu. Endowooza enkyamu eyinza okuba nga yava mu butategeera bigambo bya Yesu bye yagamba Tomasi nti, "Weetegereze emikono gyange." Abakugu mu by'omubiri, ab'omulembe guno n'ab'edda, buliijo batwala engalo ng'ekitundu ky'omukono.

Ekipande ekiyitibwa titulus oba akapande akatono akalaga omusango gw'oyo eyattibwa kyateranga okuteekebwa ku muggo, ne kasitulibwa mu maaso g'okukunjaana okuva mu kkomera, oluvannyuma ne kakomererwa ku musaalaba ne gutuuka waggulu ku mutwe. Ekipande kino ng'omuggo gwakyo gukomererwa waggulu ku musaalaba kyandiguwadde engeri gye gufaanana ng'omusaalaba ogw'Olulattini.

Naye, kya lwatu, okubonaabona kwa Kristo okw'omubiri kwatandika mu Gesusemane. Ku bintu bingi ebikwata ku kubonaabona kuno okwasooka, ekisinga okusikiriza mu mubiri ye ntuuyo ezirimu omusaayi. Kyewunyisa nti Lukka Omutukuvu, omusawo, ye yekka okwogera ku kino. Agamba nti, "Era olw'okuba yali mu Obulumu, Yayongera okusaba. Entuuyo ze ne zifuuka ng'amatondo g'omusaayi, nga zikulukuta wansi ku ttaka."

Buli bukodyo (akakodyo) akalowoozebwa kakozesebwa abamanya ab'omulembe guno okunyonnyola ewala ennyonyola eno, kirabika wansi w'endowooza enkyamu nti kino tekibaawo. Kaweefube mungi nnyo yandibadde awonyezebwa singa ababusabuusa beebuuza ku bitabo ebikwata ku by'obujjanjabi. Wadde nga tekitera kubaawo, ekintu ekiyitibwa Hematidrosis oba entuuyo ezivaamu omusaayi, kiwandiikiddwa bulungi. Wansi w'okunyigirizibwa okw'amaanyi okw'enneewulira okw'ekika Mukama waffe kwe yafuna, emisuwa emitonotono mu nseke z'entuuyo giyinza okukutuka, bwe kityo ne kitabula omusaayi n'entuuyo. Enkola eno yandiba nga yaleeta obunafu obw'amaanyi n'okukankana okuyinza okubaawo.

Oluvannyuma lw'okukwatibwa mu ttumbi, Yesu yaddirira okuleetebwa mu maaso g'Olukiiko Olukulu ne Kayifo, Kabona Asinga Obukulu. Wano we waasookera okulumwa omubiri. Omuserikale yakuba Yesu mu maaso olw'okusirika bwe yabuuziddwa Kayifo. Olwo abakuumi b'olubiri ne bamuziba amaaso ne bamujerega mu ngeri ey'okusekerera okubategeera nga buli omu ayitawo, n'amufuuwa amalusu, n'okumukuba mu maaso.

Ku makya ennyo, ng'akubwa n'ebiwundu, ng'alina amazzi mu mubiri, era ng'akooye olw'ekiro eky'obuteebaka, Yesu atwalibwa emitala w'Ekigo ky'Ekigo Antonia, entebe ya gavumenti y'Omulabirizi wa Buyudaaya, Pontiyo Piraato. Kya lwatu nti omanyi ekikolwa Piraato kye yakola ng'agezaako okuyisa obuvunaanyizibwa eri Kerode Antipa, Ssaabasajja Kabaka wa Buyudaaya. Kirabika Yesu teyayisibwa bubi mu mubiri mu mikono gya Kerode era n'azzibwayo eri Piraato. Mu kwanukula emiranga gy'ekibinja ky'abantu, Piraato n'alagira Bar-Abbas ayimbulwe era n'asalira Yesu omusango gw'okukubwa emiggo n'okukomererwa.

Waliwo obutakkaanya bungi mu boobuyinza ku kukubwa okutali kwa bulijjo ng'entandikwa y'okukomererwa. Abawandiisi b'Abaruumi abasinga obungi okuva mu kiseera kino tebakwataganya byombi. Abamanya bangi balowooza nti mu kusooka Piraato yalagira Yesu okukubwa emiggo ng'ekibonerezo kye ekijjuvu era nti ekibonerezo ky'okufa ng'akomererwa ku musaalaba kyajja kwokka olw'okusekererwa kw'ekibinja ky'abantu nti Omuwaabi wa Gavumenti yali talwanirira bulungi Kayisaali ku muntu ono eyeefuula agambibwa nti ye Kabaka w'Abayudaaya.

Enteekateeka z'okukuba emiggo zaakolebwa Omusibe bwe yaggyibwako engoye ze era emikono gye ne bagisiba ku kikondo waggulu w'omutwe gwe. Kibusibwabusibwa nti Abaruumi bandikoze kaweefube yenna okugoberera etteeka ly'Abayudaaya mu nsonga eno, naye Abayudaaya baalina etteeka ery'edda eryakugira okukuba emiggo egisukka mu makumi ana.

Omuserikale w'Abaruumi agenda mu maaso ng'akutte flagrum (oba flagellum) mu ngalo ze. Eno kibookisi kimpfi nga kirimu obuguwa obuwerako obuzito, obw'amaliba nga buli emu busibye obupiira obutono bubiri obw'omusulo okumpi n'enkomerero za buli emu. Ekibookisi ekizito kikendezebwa wansi n'amaanyi gonna enfunda n'enfunda okuyita mu bibegabega bya Yesu, mu mugongo, n'amagulu ge. Mu kusooka obuguwa busala mu lususu lwokka. Oluvannyuma emiggo bwe gigenda gigenda mu maaso, ne gisala wansi mu bitundu ebiri wansi w'olususu, ne gisooka okufulumya omusaayi ogukulukuta okuva mu misuwa n'emisuwa gy'olususu, era okukkakkana nga bifuuwa omusaayi mu misuwa okuva mu misuwa egiri wansi w'ebinywa.

Emipiira emitono egy'omusulo gisooka kuvaamu ebiwundu ebinene ebiwanvu ebimenyeka olw'okukubwa oluvannyuma. N'ekisembayo olususu lw'omugongo luwanikiddwa mu ribiini empanvu era ekitundu kyonna kiba kizimba ekitategeerekeka eky'ebitundu ebikutuse, ebivaamu omusaayi. Omuduumizi w'ekitongole ky'abaserikale bwe kizuulibwa nti omusibe anaatera okufa, okukuba ku nkomerero kuyimirizibwa.

Yesu azirika ekitundu olwo asumululwa n'akkirizibwa okugwa ku kkubo ery'amayinja, ng'atonnye omusaayi gwe yennyini. Abaserikale b'Abaruumi balaba okusaaga okunene mu Muyudaaya ono ow'amasaza eyeeyita kabaka. Basuula ekyambalo ku bibegabega bye ne bateeka omuggo mu ngalo ze olw'omuggo. Bakyetaaga engule okusobola okufuula travesty yaabwe okujjuvu. Amatabi agagonvu agabikkiddwa amaggwa amawanvu (agatera okukozesebwa mu bikuta by'enku) galukibwa mu ngeri y'engule era kino kinyigirizibwa mu lususu lwe. Nate wabaawo omusaayi omungi, ng'olususu lw'oku mutwe kye kimu ku bitundu by'omubiri ebisinga emisuwa.

Oluvannyuma lw'okumusekerera n'okumukuba mu maaso, abaserikale baggya omuggo mu ngalo ze ne bamukuba emitala w'omutwe, ne bagoba amaggwa mu buziba mu lususu lwe. N'ekisembayo, bakoowa omuzannyo gwabwe ogw'obusaasizi era ekkanzu n'ekutulwa okuva ku mugongo gwe. Nga emaze okunywerera ku bizimba by'omusaayi ne serum mu biwundu, okugiggyawo kuleeta obulumi obw'amaanyi nga bwe kiri mu kuggyawo bbandi ey'okulongoosa mu ngeri etali ya bwegendereza, era kumpi ng'alinda azzeemu okukubwa emiggo, ebiwundu biddamu okuvaamu omusaayi.

Mu kussa ekitiibwa mu mpisa y'Abayudaaya, Abaruumi bazzaayo ebyambalo bye. Patibulum enzito ey'omusaalaba esibiddwa ku bibegabega bye, era okukunjaana kwa Kristo eyasalirwa omusango, ababbi babiri, n'akafaananyi k'okuttibwa kw'abaserikale b'Abaruumi abakulemberwa omuserikale w'ekyasa kutandika olugendo lwakwo olw'empola ku Via Dolorosa. Wadde nga yafuba okutambula nga yeegolodde, obuzito bw'ekikondo ky'embaawo ekizito, awamu n'okukankana okuva mu kufiirwa omusaayi omungi, buyitiridde. Yesittala n'agwa. Enku ezikaluba ez'ekikondo zisika mu lususu olukutuse n'ebinywa by'ebibegabega. Agezaako okusituka, naye ebinywa by'omuntu binyigiriziddwa okusukka okugumiikiriza kwabyo.

Omuduumizi w'ekibinja, nga mweraliikirivu okugenda mu maaso n'okukomererwa, alonda omulabi omunywevu ow'omu North Africa, Simon ow'e Kuleeni, okusitula omusaalaba. Yesu agoberera, ng'akyaavaamu omusaayi era ng'atuuyana entuuyo ennyogovu era enkalu ey'okukankana, okutuusa olugendo lwa yaadi 650 okuva ku kigo Antonia okutuuka e Golgotha lwe lusembayo okuggwa.

Yesu bamuwa omwenge ogutabuddwamu mira, eddagala eritta obulumu eritali ddene. Agaanye okunywa. Simooni alagiddwa okuteeka patibulum ku ttaka era Yesu n'asuulibwa mangu emabega ng'ebibegabega bye bikutte ku mbaawo. Legionnaire awulira olw'okunyigirizibwa mu maaso g'engalo. Avuga omusumaali omuzito, ogwa square, ogw'ekyuma ekiweese okuyita mu ngalo n'ayingira mu mbaawo. Mu bwangu, agenda ku ludda olulala n'addamu ekikolwa ekyo ng'afaayo obutasika mikono nnyo, wabula okukkiriza okufukamira n'okutambula. Olwo patibulum esitulwa mu kifo kyayo waggulu ku stipes era titulus esoma "Yesu ow'e Nazaaleesi, Kabaka w'Abayudaaya" n'ekomererwa mu kifo.

Ekigere kya kkono kati kinyigirizibwa emabega ku kigere ekya ddyo, era ng'ebigere byombi biwanvuye, engalo wansi, omusumaali guvugibwa okuyita mu kisenge kya buli kimu, ne kireka amaviivi nga gafukamidde mu kigero. Omugenzi kati akomererwa. Nga bw'agwa wansi mpola n'obuzito obusingawo ku misumaali mu bisambi obulumu obw'amaanyi bukuba amasasi ku ngalo n'okulinnya emikono okubwatuka mu bwongo -- emisumaali mu bisambi giteeka puleesa ku busimu obw'omu makkati. Nga Yesika waggulu okwewala okubonyaabonyezebwa kuno okugolola, ateeka obuzito bwe obujjuvu ku musumaali okuyita mu bigere bye. Nate waliwo obulumu obw'okwokya obw'omusumaali ogukutula okuyita mu busimu wakati w'amagumba g'ebigere aga metatarsal.

Mu kiseera kino, ng'emikono gikooye, amayengo amanene ag'okusannyalala gakulukuta ku binywa, ne bibisiba mu bulumi obw'amaanyi, obutasalako, obukuba. N'okuzimba kuno kujja n'obutasobola kwesika waggulu. Nga awaniridde ku mikono gye, ebinywa by'ekifuba bisannyalala era ebinywa ebiri wakati w'ennyindo tebisobola kukola. Empewo esobola okusendebwa mu mawuggwe, naye tesobola kugifulumya. Yesu alwana okwesitula asobole okufuna wadde omukka gumu omumpi. N'ekisembayo, kaboni dayokisayidi yeeyongera mu mawuggwe ne mu musaayi era okuzimba ne kukendeera ekitundu. Mu ngeri y'okusannyalala, asobola okwesika waggulu okufulumya omukka n'okuleeta omukka gwa oxygen oguwa obulamu. Awatali kubuusabuusa mu biseera bino mwe yayogera sentensi omusanvu ennyimpi ezaawandiikibwa:

Ekisooka, "Taata, basonyiwe kubanga tebamanyi kye bakola."

Ekyokubiri, eri omubbi eyenenya, "Leero ojja kubeera nange mu Jjana."

Owokusatu, ng'atunuulira wansi omuvubuka Yokaana eyali atidde ennyo, eyalina ennaku -- Omutume omwagalwa -- yagamba nti, "Laba nnyoko." Awo, ng'atunuulira nnyina Maliyamu, "Omukazi laba omwana wo."

Okukaaba okw'okuna kuva ku ntandikwa ya Zabbuli ey'amakumi abiri mubiri, "Katonda wange, Katonda wange, lwaki onsudde?"

Ssaawa z'obulumu obutaliiko kkomo, enzirikanya y'okukyukakyuka, okuzimba ebinywa, okuziyira okw'ekitundu okutambula obutasalako, obulumu obw'okwokya ng'ebitundu by'omubiri bikutuse okuva ku mugongo gwe ogwakutuse. Atambula waggulu ne wansi ng'avuganya n'embaawo enkalu ng'agumira essaawa eziwera ez'obulumu obutaliiko kkomo, enzirikanya y'okukyukakyuka, okuzimba ebinywa, okutambula kw'ekitundu

asp. Olwo obulumi obulala ne butandika: obulumi obw'entiisa obubetenta munda mu kifuba ng'ekitundu ky'omutima kijjula mpola mpola serum ne kitandika okunyigiriza omutima.

Omuntu addamu okujjukira Zabbuli eya 22, olunyiriri olw'ekkumi n'ena: "Nfukiddwa ng'amazzi, n'amagumba gange gonna gavudde mu binywa; omutima gwange guli ng'omubisi; gusaanuuse wakati mu byenda byange."

Kati kumpi kuwedde. Okufiirwa amazzi g'ebitundu by'omubiri kutuuse ku ddaala ddene; omutima ogunyigirizibwa gulwana okupampagira omusaayi omuzito, omunene, omugayaavu mu bitundu by'omubiri; amawuggwe agatulugunyizibwa gakola kaweeefube ow'amaanyi okufuuwa omukka mu buwundo obutonotono obw'empewo. Ebitundu ebitaliimu mazzi mu ngeri ey'amaanyi bisindika amataba gaabyo ag'ebizimba mu bwongo.

Yesu assa omukka mu kukaaba kwe okw'okutaano nti, "Nnina ennyonta."

Omuntu ajjukira olunyiriri olulala okuva mu Zabbuli ey'obunnabbi 22: "Amaanyi gange gakalidde ng'ekiyungu; n'olulimi lwange lunywerera ku bbwa lyange; n'onyingiza mu nfuufu y'okufa."

Sipongi ennyikiddwa mu posca, wayini ow'ebbeeyi entono, omukaawa nga kino kye kyokunywa ekikulu eky'abaserikale b'amagye g'Abaruumi, asitulwa ku mimwa gye. Kirabika tatwala mazzi gonna. Omubiri gwa Yesu kati guyitiridde, era asobola okuwulira obunnyogovu bw'okufa nga bwekulukuunya mu bitundu bye. Okutegeera kuno kuleeta ebigambo bye eby'omukaaga "Kiwedde."

Obubaka bwe obw'okutangirira kati buwedde. Oluvannyuma Asalawo okufa. N'amaanyi agasembayo, addamu okunyigiriza ebigere bye ebyakutuse ku musumaali, n'agolola amagulu ge, n'assa omukka omungi, n'ayogera okukaaba kwe okw'omusanvu era okusembayo nti, "Kitaffe! Mu ngalo zo nziwaayo omwoyo gwange."

Ebisigadde omanyi. Ssabbiiti ereme kuvunaanibwa, Abayudaaya baasaba abasajja abaali basingiddwa omusango basindikibwe baggyibwe ku misaalaba. Enkola eya bulijjo ey'okumaliriza okukomererwa yali ya crurifracture, okumenya amagumba g'amagulu. Kino kyalemesa omugenzi okwesika waggulu; bwe kityo okusika omuguwa tekwasobola kuwummuzibwa ku binywa by'ekifuba era okuziyira okw'amangu ne kubaawo. Amagulu g'ababbi abo bombi gaali gamenyese, naye abaserikale bwe bajja eri Yesu ne balaba nga kino tekyetaagisa.

Kirabika okusobola okukakasa emirundi ebiri nti afudde, omujaasi ono yavuga effumu lye ng'ayita mu kifo eky'okutaano wakati w'embavu, waggulu ng'ayita mu kitundu ekiyitibwa pericardium n'ayingira mu mutima. Olunyiriri olw'amakumi abiri mu ena olw'essuula ey'ekkumi n'omwenda ey'Enjiri okusenziira ku Yokaana Omutukuvu lugamba nti: "Amangu ago omusaayi n'amazzi ne bifuluma." Kwe kugamba, waaliwo okufuluma kw'amazzi g'amazzi okuva mu nsawo eyeetoolodde omutima, nga gawa

obujulizi obw'oluvannyuma lw'okufa nti Mukama waffe teyafa kufa okwa bulijjo okw'okukomererwa olw'okuziyira, wabula olw'okulemererwa kw'omutima (omutima ogwamenyese) olw'okukankana n'okuzibikira omutima olw'amazzi agali mu pericardium.

Bwatyo tubadde n'okulaba kwaffe -- nga mw'otwalidde n'obujulizi obw'obusawo -- ku kifaananyi ekyo eky'obubi omuntu ky'ayolesa eri Omuntu ne eri Katonda. Kibadde kifaananyi kya ntiisa, era nga kisukka ku kimala okutuleka nga tuweddemu essuubi era nga tuli mu kiwuubaalo. Nga tuyinza okwebaza nnyo nti tulina ekiddako ekinene mu kusaasira kwa Katonda okutaliiko kkomo eri omuntu. Yava mu – "Omusawo Awa Obujulizi Ku Kukomererwa, Dr. C. Truman Davis, konnections.com/Kcundick/crucifix.html"

Dawudi yakiragula bw'ati "Katonda wange, Katonda wange, lwaki onsudde? Lwaki oli wala nnyo okumponya, wala nnyo n'ebigambo by'okusinda kwange?... Naye nze ndi nvunyu so si musajja, anyoomebwa abantu era anyoomebwa abantu. Bonna abandaba nga bansekerera; basuula ebivumo, nga banyeenya emitwe: Yesiga LORD; leka aba LORDmutaase. Amuwonye, kubanga amusanyukira. ... Nfukiddwa ng'amazzi, era amagumba gange gonna gavudde mu kinywa. Omutima gwange gufuuse wax; kisaanuuse munda mu nze. Amaanyi gange gakalidde ng'ekiyungu, n'olulimi lwange lunywerera ku kasolya k'akamwa kange; onteeka mu nfuufu y'okufa. Embwa zinzinzeeko; ekibinja ky'abantu ababi banzinzeeko, banfumita emikono n'ebigere. Nsobola okubala amagumba gange gonna; abantu bantunuulira butunuzi era ne bannyumira. Bagabanya engoye zange ne bakuba akalulu olw'engoye zange. ... Enkomerero zonna ez'ensi zijja kujjukira era zikyukire ku LORD, n'amaka gonna ag'amawanga galifukamira mu maaso ge, kubanga obufuzi bwa LORDera afuga amawanga. Abagagga bonna ab'oku nsi balirya embaga ne basinza; bonna abagenda wansi mu nfuufu bajja kufukamira mu maaso ge — abo abatasobola kwekuuma nga balamu. Abazzukulu bajja kumuweereza; emirembe egijja gijja kubuulirwa ku Mukama. Bajja kulangirira obutuukirivu bwe eri abantu abatannazaalibwa — kubanga akikoze." (Zabbuli 22:1-8; 14-18; 27-31)